

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 09/05/2023

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   |   |              |             |                       |  |                            |  |                |            |  |
|--|---|--------------|-------------|-----------------------|--|----------------------------|--|----------------|------------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |   |              |             |                       |  |                            |  |                |            |  |
| PRODUCER CONTACT Mike Stapley Agency, Inc.   |   |              |             |                       |  |                            |  |                |            |  |
| Mike Stapley Agency, Inc.  |   |              |             |                       | PHONE<br>A/C. No. Ext); (480) 503-4450 FAX<br>(A/C. No); (855) 557-8475  |                            |  |                |            |  |
| 4850 E Baseline Rd Ste 101   |   |              |             |                       | E-MAIL<br>ADDRESS: mikestapleyagency@amfam.com   |                            |  |                |            |  |
| Mesa, AZ 85206<br>(480) 503-4400 (072/404)   |   |              |             |                       | INSURER(S) AFFORDING COVERAGE  |                            |  |                | NAIC #     |  |
| (+00) 303-++00 (0121+0+)   |   |              |             |                       | INSURER A : American Family Mutual Insurance Company, S.I.   |                            |  |                | <b>'</b> 5 |  |
| INSURED  |   |              |             |                       | INSURER B :  |                            |  |                |            |  |
| Maryland Heights Community Association, Inc.<br>c/o Vision Community Management  |   |              |             |                       | INSURER C :  |                            |  |                |            |  |
| 16625 S Desert Foothills Pkwy  |   |              |             |                       | INSURER D :  |                            |  |                |            |  |
|  | Phoenix, AZ 85048   |              |             |                       |  |                            |  |                |            |  |
| <u></u>  | COVERAGES CERTIFICATE NUMBER:   |              |             |                       |  |                            |  |                |            |  |
| CO   | /ERAGES CER   |              | AIE         |                       | REVISION NUMBER:   |                            |  |                |            |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |              |             |                       |  |                            |  |                |            |  |
| NSR<br>LTR   | TYPE OF INSURANCE   | ADDL<br>INSR | SUBR<br>WVD | POLICY NUMBER         | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       |                |            |  |
|  | AUTOMOBILE LIABILITY  |              |             |                       |  |                            | BODILY INJURY (Per person)                   | \$             | 2,000,000  |  |
|  | ANY AUTO  |              |             |                       |  |                            | -  | \$             | 2,000,000  |  |
| Α  |   | Y            |             | 91000-47625-66        | 09/25/2023   | 09/25/2024                 | (Per accident)                               | \$             | 2,000,000  |  |
|  | HIRED AUTOS NON-OWNED AUTOS   |              |             |                       |  |                            |  | \$             |            |  |
|  |   |              |             |                       |  |                            |  | \$             | 0.000.000  |  |
|  | COMMERCIAL GENERAL LIABILITY  |              |             |                       |  |                            |  | \$             | 2,000,000  |  |
|  | CLAIMS-MADE X OCCUR   |              |             |                       |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$             |            |  |
|  |   |              |             |                       |  |                            | MED EXP (Any one person)                     | \$             | 5,000      |  |
| Α  |   | Y            |             | 91000-47625-66        | 09/25/2023   | 09/25/2024                 | PERSONAL & ADV INJURY                        | \$             | 2,000,000  |  |
|  |   |              |             |                       |  |                            |  | \$             | 4,000,000  |  |
|  | GEN'LAGGREGATE LIMIT APPLIES PER:   |              |             |                       |  |                            | PRODUCTS - COMP/OP AGG                       | \$             | 4,000,000  |  |
|  | X POLICY PROJECT LOC   X OTHER Crime/Fidelity                                     |              |             |                       |  |                            | Deductible \$1,000                           | \$             | 100,000    |  |
|  | UMBRELLA LIAB OCCUR   |              |             |                       |  |                            |  | \$             |            |  |
|  | EXCESS LIAB CLAIMS-MADE   |              |             |                       |  |                            |  | \$             |            |  |
|  | DED RETENTION \$  |              |             |                       |  |                            |  | \$             |            |  |
|  | AND EMPLOYERS' LIABILITY Y / N  |              |             |                       |  |                            |  | \$             |            |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH) | N / A        |             |                       |  |                            |  | <u>Գ</u><br>\$ |            |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                         |              |             |                       |  |                            |  | Ψ<br>\$        |            |  |
|  | DESCRIPTION OF OPERATIONS below   |              |             |                       |  |                            |  | Ψ              |            |  |
| Α  | Directors and Officers  | Y            |             | 91000-47625-66        | 09/25/2023   | 09/25/2024                 | \$1,000,000 with \$1,000                     | ded.           |            |  |
|  | CRIPTION OF OPERATIONS / LOCATIONS / VEHINIC INCLUDES 125% Replacement            |              |             |                       |  |                            |  |                |            |  |
|  | ludes \$25,000 in Landscaping.  |              | 51 00       | werage for common a   | ea elemento  | with a \$1,000             |  |                |            |  |
|  | perty Manager is included as A  | dditi        | onal        | Insured on the GL, D& | &O and Crime   | /Fidelity.                 |  |                |            |  |
| CEF  | RTIFICATE HOLDER  |              |             |                       | CANCELLATION   |                            |  |                |            |  |
| Vision Community Management<br>16625 S Desert Foothills Pkwy<br>Phoenix, AZ 85048  |   |              |             |                       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |                |            |  |
|  |   |              |             |                       |  | AUTHORIZED REPRESENTATIVE  |  |                |            |  |
|  |   |              |             |                       | Michelle Cook  |                            |  |                |            |  |

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