EXHIBIT C

84 290914

Unit #	Parking Space #	Unit #	Parking Space #
101	64	121	ee
201	63	221	56 55
102	66	122	29
202	65	222	30
103	80	123	28
203	79	223	27
104	78	124	52
204	77	224	51
105	74	125	54
205 106	73	225	53
	76	126	48
206 107	75 22	226	47
207	72	127	50
108	71	227	49
208	OL.	icial Document 128	26
109	61	228	25
209	60	129	22
110	59 46	229	21
210	46 4 5	130	24
111	45 41	230	23
211	42	131 231	20
112	44	231 132	19
212	43	232	18
113	36	133	17
213	35	233	13
114	38	134	14
214	37	234	16 15
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215	39	235	11
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216	68	236	9
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217	70	237	8
118	34	138	5
218	33	238	5 6
119 219	32	139	ĺ
	31	239	2
120	58 53	140	2 3
220	57	240	Ā

L.R.T. SHEET TITLE

TITLE SHEET & FIRST FLOOR SITE PLAN

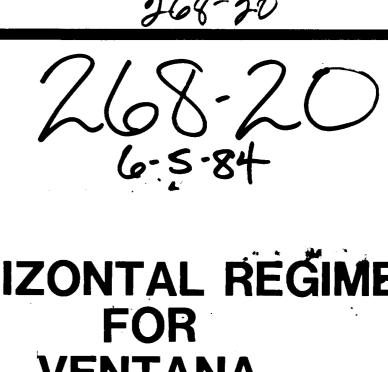
SCALE

1" 30'

REVISIONS

1 of 5

DRAWING NUMBER



HORIZONTAL REGIME **VENTANA** CONDOMINIUMS

DEDICATION STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS

THAT DEVELOPERS FINANCIAL GROUP, AN ARIZONA GENERAL PARTNERSHIP ATE ACCESSWAY. THIS PLAT IS AN INTEGRAL PART OF THE HORIZONTAL PROPERTY REGIME KNOWN AS VENTANA CONDOMINIUMS, CREATED UNDER THE DECLARATION OF HORIZONTAL PROPERTY REGIME FOR VENTANA CONDOMINIUMS.

IN WITNESS WHEREOF: DEVELOPERS FINANCIAL GROUP, AN ARIZONA GENERAL PARTNERSHIP, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED, AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF ITS GENERAL PARTNERS, THEREUNTO DULY AUTHORIZED.

> DEVELOPERS FINANCIAL GROUP, AN ARIZONA GENERAL PARTNERSHIP

BY DEVELOPERS FINANCIAL GROUP, INC. GENERAL PARTNER

ROBERT A, BALLARD, PRESIDENT

BY GARY/SPORE, INC., GENERAL PARTNER GARY SPORE, PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA

) SS COUNTY OF MARICOPA

ON THIS, THE 25 DAY OF MAY , 1984, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT A. BALLARD, , 198+, BEFORE ME, THE WHO ACKNOWLEDGED HIMSELF TO BE President OF DEVELOPERS FINANCIAL GROUP, INC., AN ARIZONA CORPORATION, GENERAL PARTNER OF DEVELOPERS FINANCIAL GROUP, AN ARIZONA GENERAL PARTNERSHIP, AS OWNER, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 9-8-85

STATE OF ARIZONA COUNTY OF MARICOPA

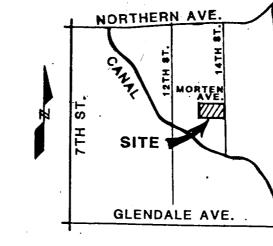
ON THIS, THE 25 DAY OF MAY , 1984, BEFORE ME, UNDERSIGNED OFFICER, PERSONALLY APPEARED GARY SPORE, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF GARY SPORE, INC., AN ARIZONA CORPORATION, GENERAL PARTNER OF DEVELOPERS FINANCIAL GROUP, AN ARIZONA GENERAL PARTNERSHIP, AS OWNER, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 9-8-85

CERTIFICATION

This is to certify that the survey and plat with the profile elevations of the premises described and platted hereon were made under my direction during the month of April, 1984, and consists of 2 sheets.





The South Line of North 50c. of the South 100c. of the E'le of the SW 14 of the NE 14 of Section 4, TEN, R3E.

SPECIAL EASEMENT

State of Arizona ss

County Maricopa

spectively.

118.37

RECORDED EASEMENT ON SAID PREMISES.

and each and every dedication made hereon.

Sun State Savings and Loan Association

By: GRELLERY & JANCY SR VICE PROSIDENT

My Commission Expires: 1/25/85

The second secon

DRAINAGE ESM'T 84-230070

P-130-

THERE IS HEREBY CREATED A BLANKET EASEMENT UPON. ACROSS. OVER

AND UNDER ROADWAYS AS SPECIALLY DESCRIBED ON THIS PLAT FOR IN-

GRESS, EGRESS, EMERGENCY VEHICLE TRAFFIC AND GARBAGE DISPOSAL AND PICK UP. THIS EASEMENT SHALL IN NO WAY AFFECT ANY OTHER

The undersigned, as lien holder under that certain Deed of Trust.

Dated October 24, 1983, and recorded October 27, 1983, at recording Number 83 432484, hereby ratifies and consents to this plat

On this, the 25th day of WAY, 1984, before me, the undersigned officer, personally appeared Secret E JANG and who acknowledged themselves to be the South officers, respectively being authorized so to do, executed the foregoing instrument for the purpose therein contained by since

foregoing instrument for the purpose therein contained by signing

the name of the corporation, by themselves as such officers, re-

130

28.00

131

SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA AND MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE MONUMENT LINE INTERSECTION OF 14TH STREET AND MORTEN AVENUE; THENCE, NORTH 89°57'13" WEST, ALONG THE MONUMENT LINE OF MORTEN AVENUE, A DISTANCE OF 36.08 FEET;

MORTEN AVENUE N89°57'13"W 673.43'

C SPECIAL ESM'T

24' WIDE TYPICAL **EXCEPT AS NOTED**

3,-0, 11, 15,-0, 13,-0,

8 SP • 9'-0" = 72'-0"

67.33

FIN.

CEILING

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THENCE, SOUTH 00°02'47" WEST, A DISTANCE OF 25.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A DELTAANGLE OF 87°50'13" AND A RADIUS OF 12.46 FEET;

WEST 625.68' PS-30

108.91

THAT PORTION OF THE EAST HALF OF THE SOUTHWEST

QUARTER OF THE NORTHEAST QUARTER OF SECTION 4,

TOWNSHIP 2 NORTH, RANGE 3 EAST OF THE GILA AND

LEGAL DESCRIPTION

THENCE, ALONG ARC OF SAID CURVE A DISTANCE OF 19.10 FEET: TO A POINT LYING ON THE WEST RIGHT-OF-WAY (R.O.W.) LINE OF 14TH STREET;

THENCE, SOUTH 02007'00" EAST, ALONG SAID R.O.W. BEING PARALLEL WITH AND 25.00 FEET WEST OF THE MONUMENT LINE OF 14TH STREET, A DISTANCE OF 285.12

THENCE, WEST, A DISTANCE OF 625.68 FEET TO A POINT LYING ON THE EAST R.O.W. LINE OF 13TH STREET;

THENCE, NÖRTH 01°42'34" WEST ALONG SAID R.O.W. BEING PARALLEL WITH AND 25,00 FEET EAST OF THE MONUMENT LINE OF 13TH STREET, A DISTANCE OF 285.56 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 91045'21" AND A RADIUS OF 11.64

THENCE. ALONG ARC OF SAID CURVE A DISTANCE OF 18.64 FEET TO A POINT LYING ON THE SOUTH R.O.W. LINE OF MORTEN AVENUE;

THENCE, SOUTH 89°57'13" EAST, ALONG SAID R.O.W, BEING PARALLEL WITH AND 25.00 FEET SOUTH OF THE MONUMENT LINE OF MORTEN AVENUE, A DISTANCE OF 599.58 FEET TO THE TRUE POINT OF BEGINNING;

SAID PARCEL HAVING 185,559 S.F. OR 4.2598 ACRES NET DEPENDING ON R.O.W. AND EASEMENTS OF RECORD.

BENCHMARK

BRASSCAP IN HANDHOLE AT THE INTERSECTION OF 16TH STREET AND ORANGEWOOD AVENUE. CITY OF PHOENIX DATUM ELEV. 1254.74.

Notary Public

THED I BARROW

VICINITY MAP

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SCALE: 1" = 30' 110 111 WATER & SEWER ESM'T 84-230081 43.67 28.00 114.40 ELEVATIONS TABLE - 1ST FLOOR PATIO UTFAY UNIT NO. FIN FLR CEILING FIN FLR UNIT NO. FIN FLR FIN FLR 1249.10 1248.77 1257.10 123 1250.30 1249.97

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LEGEND

PS-42 ASSIGNED PARKING STALL

UNASSIGNED PARKING

N89°57′13″W · 599.58′

(TYPICAL)

STALL

B-223 BALCONY NUMBER (TYPICAL)

UNIT NUMBER (TYPICAL)

TYPE OF UNIT (TYPICAL)

BUILDING DESIGNATION

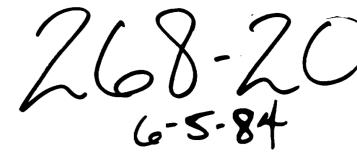
PATIO NUMBER (TYPICAL)

RESTRICTED COMMON AREA

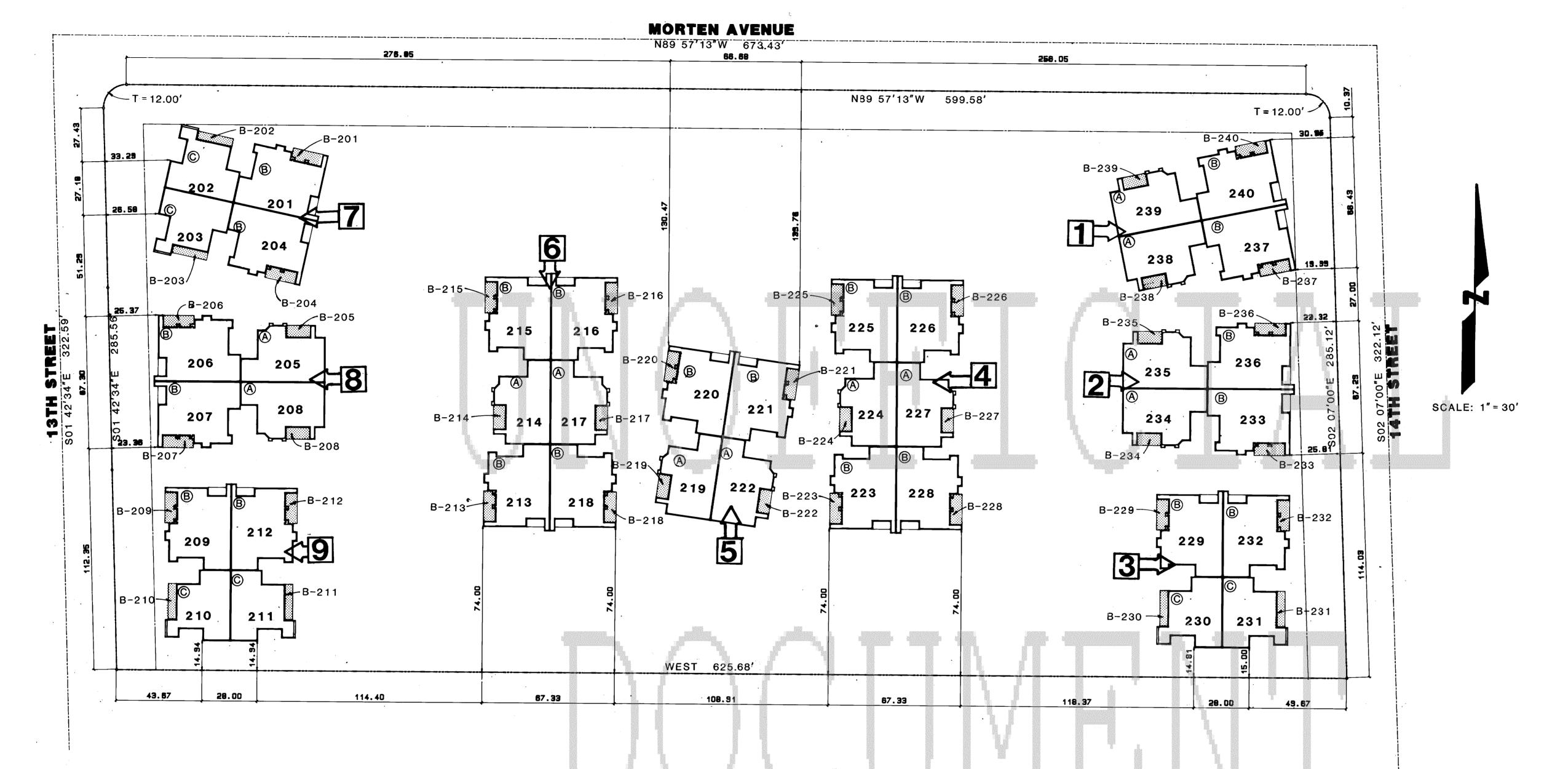
(TYPICAL)

-T = 12.00'









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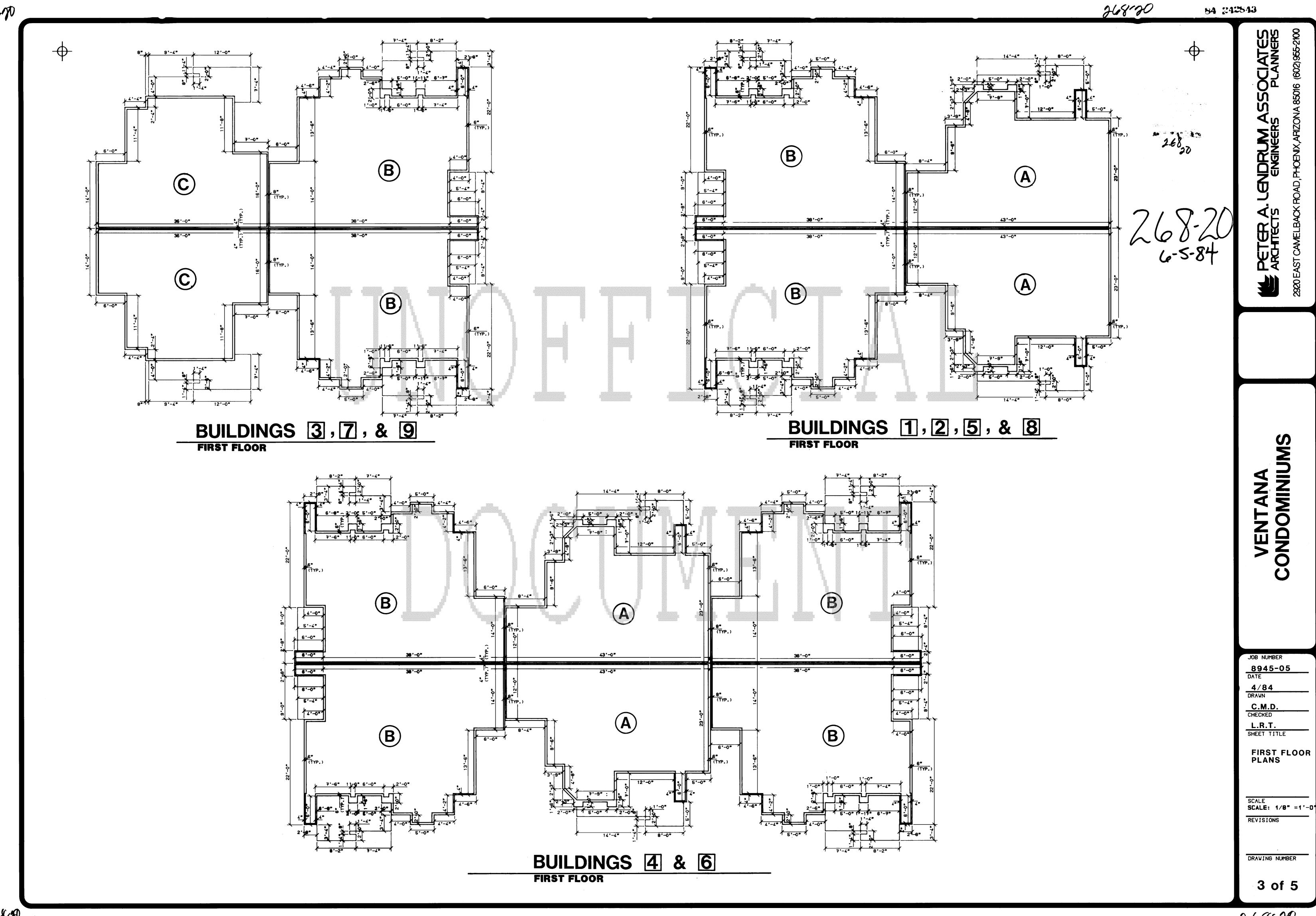
	_
JØB NUMBER	
8945-05	
DATE	
4/84	
DRAWN	
C.M.D.	
CHECKED	
L.R.T.	
 SHEET TITLE	

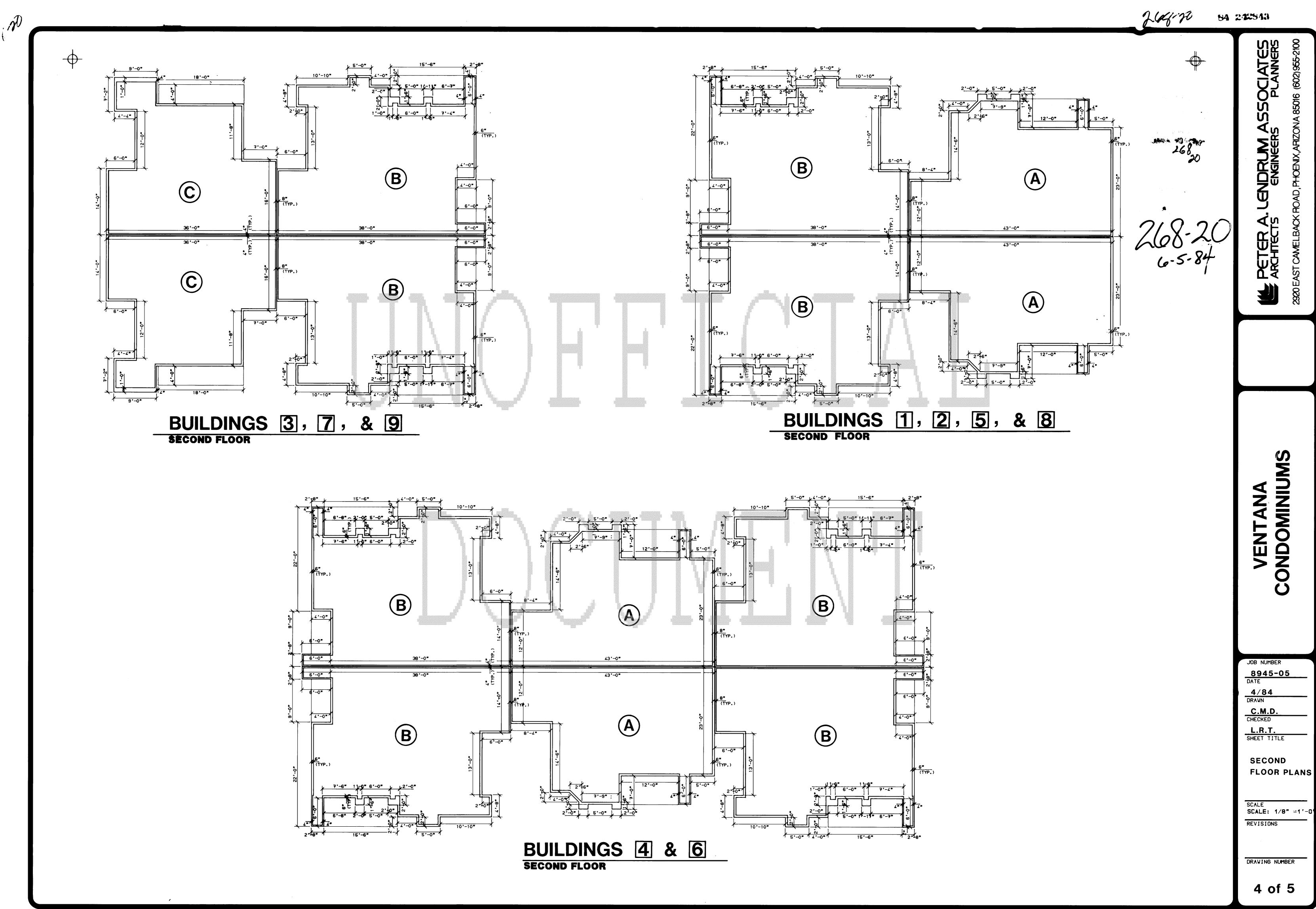
SECOND FLOOR SITE PLAN

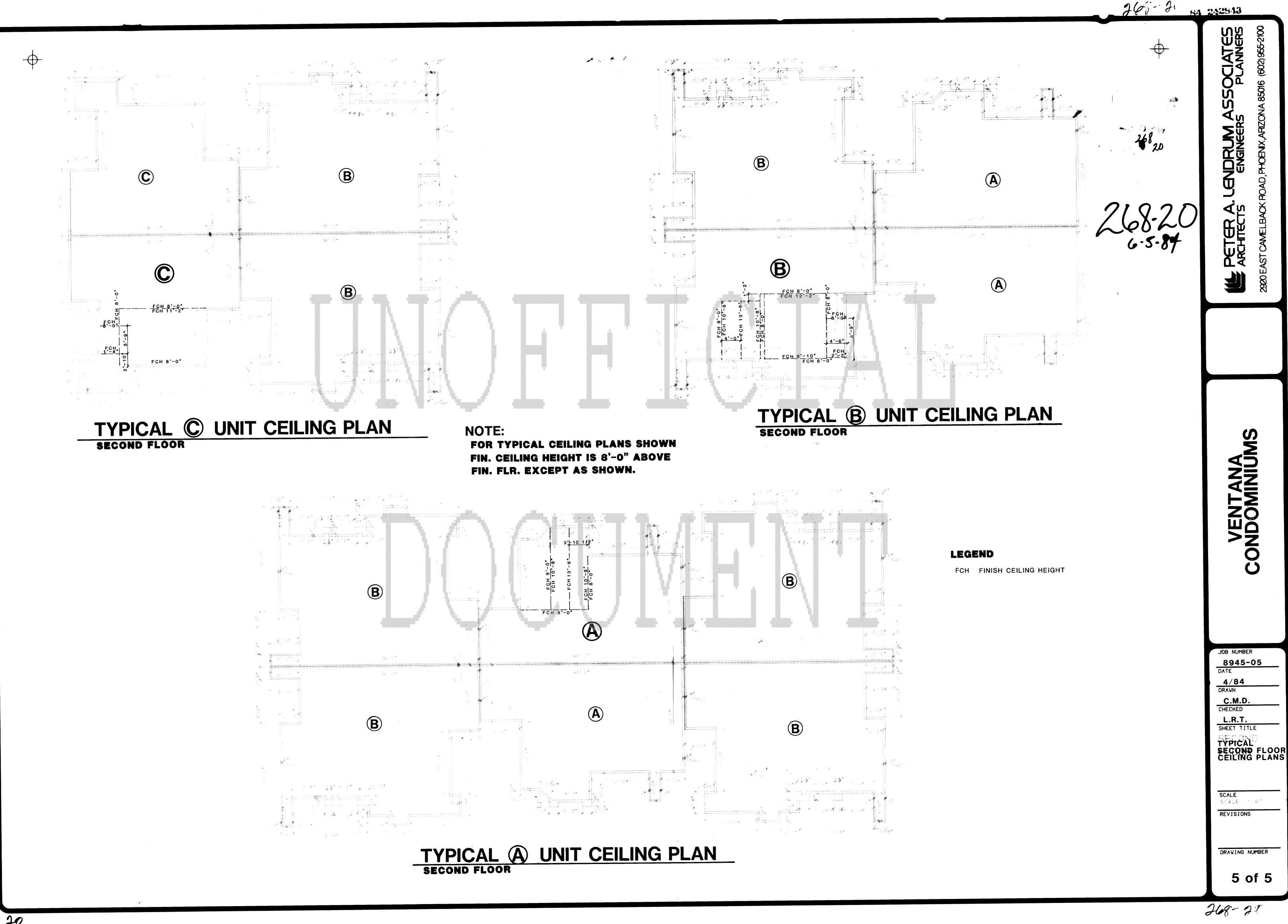
sc	ALE	
1	" 30'	
RE	VISIONS	
DR	RAWING NUMB	ĒR

2 of 5

ELEVATIONS TABLE - 2ND FLOOR PATIO FIN FLR PATIO FIN FLR UNIT NO. FIN FLR UNIT NO. 1258.25 1257.96 1259.45 1259.16 201 223 1260.16 224 1257.96 1260.45 1258.25 1257.96 1260.16 225 1260.45 226 1258.25 1257.96 1260.16 1260.45 1258.25 1257.96 1260.16 1260.45 1258.25 1257.96 1259.16 228 1259.45 1258.25 1257.96 229 1259.66 1259.95 1257.96 1259.66 230 1258.25 1259.95 1258.25 1257.96 231 1259.66 1259.95 1259.66 1258.25 1257.96 232 1259.95 211 233 1258.25 1257.96 1260.55 1260.26 212 234 1258.25 1257.96 1260.26 1260.55 213 .1258.85 1258.56 1260.26 1260.55 214 1259.85 1259.56 236 1260.26 1260.55 215 1259.85 1259.56 1260.95 1260.66 1259.85 1259.56 238 1260.66 1260.95 217 1259.85 1259.56 1260.95 1260.66 218 1258.85 1258.56 1260.95 1260.66 219 1259.45 1259.16 220 1259.16 1259.45 221 1259.45 1259.16 222 1259.45 1259.16







268-27