# CONDOMINIUM PLAT OF ANDARE

## 815 E. ROSE LANE CITY OF PHOENIX, ARIZONA

LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



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VICINITY MAP

### DEDICATION

STATE OF ARIZONA COUNTY OF MARICOPA

DEFINITION OF THIS CONDOMINIUM PLAT, MERITAGE MOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, DBA MONITERY HOMES, HAS SUBDIVIDED FOR COMMONIMINED DSA. ARIZONA CORPORATION, DBA MONITERY HOMES, HAS SUBDIVIDED FOR COMMONIMINED DSA. FOR THE SUBTRIBUTION OF THE SUBTRIBUTION OF SECTION PLANT OF THE SUBTRIBUTION OF THE SUBTRIBUTION AS MORE PRATICULARLY DESCRIBED AND ARIZONA AS MORE PRATICULARLY DESCRIBED AND CONTROL OF THE SUBTRIBUTION OF THE SUBTRI

SAME, AND GIVES A NUMBER TO EACH CONDOMINION UNIT.

OWNER DECLASES THAT THE COMMON ELEMENTS CONSIST OF ALL LAND AND AMENITIES SHOWN HEREON EXCEPT THAT THE COMMON ELEMENTS ON NOT INCLUDE THE SPACE DESCRIBED HEREIN FOR THE UNITS, THAT THE COMMON ELEMENTS WILL BE OPPRATED AND MAINTAINED BY ANDARE CONDOMINIOM ASSOCIATION FOR THE BENEFIT OF THE OWNERS OF UNITS WITHIN THE COMPONINUM, OWNER FURTHER DECLARES THAT THE COMMON ELEMENTS ARE NOT DEDICATED TO THE PUBLIC FOR ITS USE. EXCEPT THAT THE COMMON ELEMENTS MAY BE USED BY UTILITY COMPANIES, DOVERNMENTAL AND OTHER ENTITY ILL. SOWERNMENTAL AND OTHER ENTITY ILL. SOWERNMENTAL AND OTHER ENTITY ILL. SOWERNMENT AND OTHER ENTITY ILL. SOWERN WITH THE COMMON INTO THIS TO, THE OWNER WILL RECORD HEREATER AS DECLARATION OF CONDOMINIUM FOR THE CORDONNINIUM WHICH WILL RECORD HARD AND AMINTENANCE OF ALL REAL PROPERTY WITHIN THE COMMON MINIMA WHICH WILL GOVERN THE USE AND MAINTENANCE OF ALL REAL PROPERTY WITHIN THE COMMON INIUM WHICH WILL GOVERN THE USE

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, DBA MONTEREY HOMES, AS OWNER, HAS HERGUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED OFFICER. HERGUNTO DLY AUTHORIZED THIS  $\underline{J}_{\boldsymbol{L}}$  DAY of  $\underline{\mathcal{M}}_{\boldsymbol{M}}$   $\underline{\mathcal{M}}_{\boldsymbol{L}}$ , 2006

BY: MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, DBA MONTEREY HOMES

BY. Lif Whee

115. DIVISION PRESIDENT

#### **ACKNOWLEDGEMENT**

STATE OF ARIZONA 1 55.

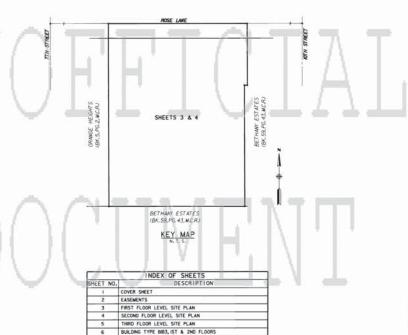
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY. Sals A. Nic. NOTARY PUBLIC

1/36/2010 MY COMMISSION EXPIRES

### SITE DESCRIPTION

LOT I ACCORDING TO THE FINAL PLAT FOR "ANDARE CONDOMINIUM" AS RECORDED IN BOOK 852, PAGE 34, MARICOPA COUNTY RECORDS



NOTES

L ALL EASEMENTS LEKCEPT PUBLIC UTALITY IMPROVEMENTS WITHIN PERMIETER PUBLIC UTALITY EASEMENTS, EXTERIOR PERMIETER MALLS AND ALL COMMON ELEMENTS SHALL BE MAINTAINED BY THE ANDARE CONDOMINUM ASSOCIATION EXCEPT AS SET FORTH IN THE CONDOMINUM DECLARATION. COMMON ELEMENTS ARE ALL COMPONENTS AND AREAS OUTSIDE THE GENORARY OF THE LIMITS.

BUILDING TYPE B5, IST & 2ND FLOORS

BUILDINGS TYPE BIBS & B5, 3RD FLOORS

BUILDING B2, IST, 2ND & 3RD FLOORS

10 BUILDING B4. IST. 2ND & 3RD FLOORS

THE DOUBLASS OF EACH USE SHALL AS MORE SPECIFICALLY SET FORTH IN THE PROVISIONS OF THE CONDOMINEUR
DELEGATION OF THE PRODUCT OF THE PRODUCT SHALL BE SHADOW WHITE SHADOW S

OWNER
MERITAGE HOMES OF ARIZONA, INC., DBA MONTEREY HOMES
17851 NORTH 85TH STREET, SUITE 105
SCOTTSDALE, ARIZONA 85255

CONTACT: BURKE HARE PHONE: 480-515-8500

H&S INTERNATIONAL 17785 NORTH PACESETTER WAY 800 DISCOVER HOUSE SCOTTSDALE, ARIZONA 85255

7TH ST. & MARYLAND, S.R.P. B.C. ON S.E. CORNER IRR, BOX, S.W. CORNER OF INTERSECTION.

ELEVATION: 1179, 709 (CITY OF PHOENIX DATUM)

BASIS OF BEARING

THE BASIS OF BEARING IS \$89\*59 30 E ALONG THE MONIMENT LINE OF ROSE LANE.

NET AREA

BOOK 857 PAGE 31

DEFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL

2006 - 1069823

CERTIFICATION
THIS IS TO CERTIFY THAT THE SURVEY AND MAP TOGETHER WITH THE PROFILE ELEVATION SCHEDULE OF THE PREMISES DESCRIBED AND PLATTED HEREON WEBE MADE UNDER MY DIRECTION DURING THE MONTH OF JULY, 2008 AND CONSISTS OF 10 PAGES.



8/08/06

CONDOMINIUM PLAT OF ANDARE

6150 NORTH 16TH STREET PHOENIX, AZ 85016 602.957.3350 RICK COVER SHEET SHEET I OF 10 DATE: 08-AUG-2006 DRAWN BY: FW, MLM